

2025 NATIONAL SPORTS COLLECTORS CONVENTION  
**NOTICE OF INTENT TO EXHIBIT AT THE 45th NATIONAL-CHICAGO, ILLINOIS**

**DONALD E. STEPHENS CONVENTION CENTER 7/30 – 8/3/2025**

This is a request on behalf of the NSCC Board of Directors to determine whether you wish to exhibit at the 2025 National. If you plan to exhibit at the Chicago 2025 National, please provide the information requested below and return the completed form to the NSCC by **July 17, 2024**. Failure to do so may prevent you from having exhibit space at the 2025 Chicago National.

Please mail or email completed form to:

**National Sports Collectors Convention Inc.**

**1488 Deer Park Ave Suite #201**

**North Babylon NY 11703**

**Email: NSCCDEALERINFO@GMAIL.COM**

Dealer Booths at the 2025 Chicago National will be: **Promenade 10x15 priced at \$1,295.00 and Basic 10x10 priced at \$1050.00**. Booth selection for the 2025 National will be held at the 2024 National in Cleveland on 8/1-8/3, 2024. If you are at the National in Cleveland, you need to select your booth in person during the lottery. **If you are unable to be in Cleveland for the booth lottery, you may request to have your booth space chosen for you by the NSCC. In either case you will need to pay a 50% deposit for each booth space you select.** You may pay this deposit when you submit this form or pay at the booth lottery.

**NO ONE WILL BE PERMITTED TO SELECT A BOOTH SPACE OR HAVE A BOOTH SPACE CHOSEN FOR THEM UNTIL THIS DEPOSIT IS PAID**

\_\_\_\_\_ I WILL BE SELECTING MY OWN BOOTH SPACE  
\_\_\_\_\_ I WILL TAKE MY 1-IN-5 SKIP IN 2025  
\_\_\_\_\_ I WILL NOT BE IN CLEVELAND - PLEASE HAVE NSCC SELECT FOR ME.  
\_\_\_\_\_ MY PRIORITY THROUGH CLEVELAND 2024 IS \_\_\_\_\_ (Maximum 44)

Name of Primary Representative \_\_\_\_\_

BusinessName \_\_\_\_\_

Business Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone \_\_\_\_\_ Cell Number \_\_\_\_\_

E-mail Address \_\_\_\_\_ Number of Nationals under this name \_\_\_\_\_

Name of Secondary Representative \_\_\_\_\_

How many booth spaces are you requesting for the 2025 National \_\_\_\_\_ Will you need hotel space? \_\_\_\_\_  
To reserve hotel space, please contact Conference Housing by email at [info@conferencehousing.com](mailto:info@conferencehousing.com) or phone 877-385-9595

**Signature of Primary or Secondary Representative \_\_\_\_\_**



Payment Information – Please fill out the information below

Number of Booths \_\_\_\_\_ X \$1295 (10X15) or \$1050 (10X10). Note the number of booths requested may not exceed two (2) or the number of booths you had in 2024

Amount Enclosed (if any) \$ \_\_\_\_\_ Balance Due \$ \_\_\_\_\_

**Note: 50% deposit required before any booths can be selected.**

Payment Method: \_\_\_\_\_ Check or Money Order Enclosed \_\_\_\_\_ Please charge my credit card listed below

Card Type \_\_\_\_\_ Account Number \_\_\_\_\_ Expiration \_\_\_\_\_

Signature \_\_\_\_\_ Security Code on back of credit card \_\_\_\_\_

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(NSCC Office Use Only)  
Date Received \_\_\_\_\_ Check # \_\_\_\_\_ Balance Due \_\_\_\_\_